

Blessed Frédéric Ozanam (1815-1853)

A man convinced of the inestimable worth of each human being, Frédéric served the poor of Paris well and drew others inter serving the poor of the world. Through the Saint Vincent de Paul Society, his work continues to the present day.

Frédéric was the fifth of Jean and Marie Ozanam's fourteen children, one of only three to reach adulthood. As a teenager he began having doubts about his religion.

Although his father, a doctor, wanted him to become a lawyer, Frédéric wanted to study literature. Yielding to his father's wishes, he began studying law at the University of the Sorbonne in 1831. When some professors mocked Catholic teaching in their lectures, Frédéric defended the church. A discussion club he organized sparked the turning point in Frédéric's life. In this club, Catholics, atheists and agnostics debated the issues of the day.

After Frédéric once spoke eloquently about Christianity's role in civilization, a club member responded: "Let us be frank, Mr. Ozanam; let us also be very particular. What do you do besides talk to prove the faith you claim is in you?"

Stung by that question, Frédéric soon decided to ground his words in action. He and a friend began visiting Paris tenements and offering assistance as best they could. **Soon the Saint Vincent de Paul Society was born.**

After Frédéric earned his law degree, he taught law at the University of Lyons. He also earned a doctorate in literature. In 1841, he married Amelie Soulacroix and returned to the Sorbonne to teach literature. A well-respected lecturer, Frédéric worked to bring out the best in each student.

Meanwhile, the Saint Vincent de Paul Society grew through Europe.

Paris alone counted twenty-five conferences.

The Conference of Saint Vincent de Paul at St. Mary's is one of the oldest in the city of Toronto and is still active. Thank you for your continuous support.

Sunday School

All registrations for First Communion (grade 2) and for Confirmation (grade 7) must be done during the month of September. For registration please provide a copy of the child's baptism certificate. For information, please contact our parish office.



Mission Co-Op

On the weekend of August 10/11th, we have the collection for the Mission Co-Op which gave us a total of \$2,390.00. Thank you for your generosity.

St. Mary's Church

Rev. Msgr. Fernando Couto (Pastor)
Rev. Fr. Benny Joseph (Associate Pastor)

Parish Council

Parish Finance Council

English Choir

Susan Taylor 416-531-0503

Portuguese Choir

Ana da Silva 905-891-5444

Santo Cristo

Artur Rocha 647-624-7113

Santo Cristo Band (Hall)

Paul Valerio (President) 416-703-2231
647-998-5916

Santo Cristo Association

Contact the Parish 416-703-2326

Espirito Santo

João & Lilia Tavares 647-308-7556

St. Vincent de Paul

416-247-8868

Volunteer Co-Ordinator

Delia Medeiros (Please contact parish)

Baptism—Sundays

Baptisms will be booked by appointment only

Marriages

Please contact the priest **12 months** in advance

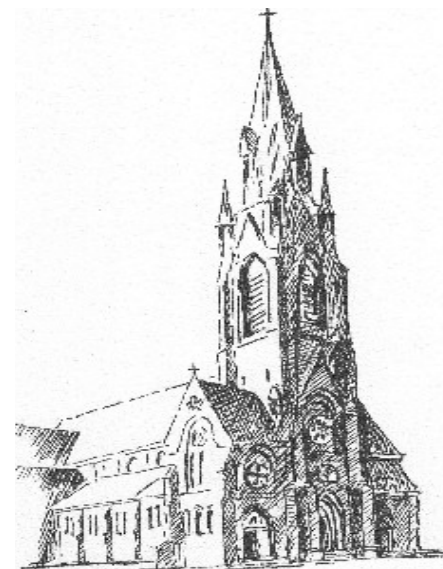
Confessions

Every day **before** Mass, except on Sunday

Schools

St. Mary Elementary 416-393-5205

Bishop Macdonell 416-393-5462



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Toronto, On. M6J 3P8

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Website: stmarysbathurst.archtoronto.org

OFFICE HOURS

Mon.—Fri. 8:30—12:00 and 1:00—4:00

Sunday Masses

8:30 am Portuguese

10:00 am Portuguese

11:30 am English

1:00 pm English

Weekday Masses

Monday—Friday 9:00 am Portuguese

6:00 pm English

Saturday 5:00 pm English



**Twenty Second Sunday
September 1, 2024**

Psalm:
O Lord, who may abide in your tent?

Today, as we resume the reading of Mark's Gospel, we meet a controversy over ritual cleanness. All three readings tie in with one another. In the First Reading Moses urges the people to be faithful to God's Law, without adding to it or subtracting from it. It is not a burden to be endured, but a source of life and wisdom. The Gospel shows what happened in practice. To the Law of God (given through Moses) they added their own traditions, which came to be regarded as equally authoritative and binding. Worse, they got in the way of God's Law. Mark is making clear to Gentile Christians that being followers of Christ does not involve them in the observance of Jewish practices. The Second Reading (the first five from the letter of St. James) shows the essential link between faith and love. Nothing could be more practical than this. Nowhere is the way to sanctify so clearly indicated. Lord, help us to worship you with a sincere, humble and loving heart.

Labour Day

Monday, September 2nd, is Labour Day. For that reason we will not have the 6:00 p.m. English Mass.

Sing a New Song

**Sing a new song unto the Lord
let your song be sung from mountains high.
Sing a new song unto the Lord,
singing alleluia!**

Yahweh's people dance for joy.
O come before the Lord.
And play for him on glad tambourines,
and let your trumpet sound.

Rise, O children, from your sleep
your Savior now has come.
He has turned your sorrow to joy,
and filled your soul with song.

Make Me A Channel Of Your Peace

Make me a channel of your peace
Where there is hatred let me bring your love
Where there is injury, your pardon Lord
And where there is doubt true faith in You.

Make me a channel of your peace
Where there is despair in life let me bring hope
Where there is darkness only light
And where there's sadness ever joy.

**Oh, Master grant that I may never seek
So much to be consoled as to console
To be understood as to understand
To be loved as to love with all my soul.**

Make me a channel of your peace
It is in pardoning that we are pardoned
It is in giving to each one that we receive
And in dying that we are born to eternal life.

Be Not Afraid

You shall cross the barren desert
But you shall not die of thirst
You shall wander far in safety
Though you do not know the way
You shall speak your words in foreign lands
And all will understand
You shall see the face of God and live.

**Be not afraid I go before you always
Come, follow me and I will give you rest.**

If you pass through raging waters in the sea
You shall not drown
If you walk amid the burning flames
You shall not be harmed
If you stand before the power of hell
And death is at your side
Know that I am with you through it all.

Blessed are your poor
For the kingdom shall be theirs
Blest are you that weep and mourn
For one day you shall laugh
And if wicked men insult and hate you
All because of me
Blessed, blessed are you.

Glory and Praise to Our God

**Glory and praise to our God
Who alone gives light to our days
Many are the blessings He bears
To those who trust in His ways.**

We the daughters and sons of Him
Who built the valleys and plains
Praise the wonders our God has done
In every heart that sings.

Mass Intentions For The Week

Saturday, August 31st

5:00 pm. Luz Banda—Souls in Purgatory—Honorina Goulart

Sunday, September 1st

8:30 am.

10:00am. Community—Henrique Sebastião—José Luis & Maria Teresa Branco—José Carlos Silva, Manuel Pereira—Jaime de Sousa—Olivia & Candido dos Santos—Adelina & José Pacheco, praise to Santo Cristo — António Augusto Rodrigues, parents & family

11:30 am.

1:00 pm. Brian Chang—Luis Alfonso Burgos—Intention of Gleb Bazov

Monday, September 2nd

9:00 am. José Jacinto Medeiros

6:00 pm. No Mass

Tuesday, September 3rd

9:00 am. Souls in Purgatory

6:00 pm. Souls in purgatory

Wednesday, September 4th

9:00 am. Mario Gomes Ferreira, family intention for the youth

6:00 pm. José & Maria Bernardo & children

Thursday, September 5th

9:00 am. Souls in purgatory

6:00 pm. Tomas & Maria Oliveira

Friday, September 6th

9:00 am. Souls in purgatory

6:00 pm. Manuel Morgado & Marlene Pereira

Saturday, September 7th

5:00 pm. Teodelinda Ortins