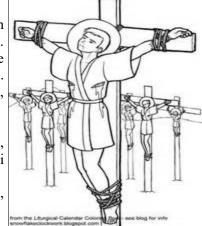
Paul Miki and Companions, Martyrs: died 1597

During the 1550s, St. Francis Xavier evangelized much of Japan and made hundreds of thousands of converts to Christianity. Some forty years later, Paul Miki, a Jesuit scholastic studying for the priesthood, and twenty-five others died for their faith at Nagasaki. The group included Jesuit and Franciscan priests, brothers, laymen, a doctor, teachers, a soldier, old people, and young altar servers.

Their nationalities included Spaniards, a Mexican, and an Indian, as well as native Japanese. Of this group of twenty-six, Paul Miki became the best known.

As he was dying on the cross, Paul, who was native Japanese, preached to the crowds and prayed for his executioners.



The Shogun who had these martyrs killed wished to wipe out Christianity in Japan, calling it a religion brought by foreigners who intended to conquer the country. A great show was made of the killing. The victims were maimed then led through several towns to a hill, known today as Holy Mountain, for their execution. This action was meant to terrorize the people into giving up the Christian faith.

When missionaries returned to Japan almost three hundred years later, they initially found no sign of Christianity. After they were established, they found thousands of Christians living around Nagasaki who had secretly preserved their faith, a tribute to the steadfastness of Paul and the others, as well as to St. Francis Xavier. Paul and his companions were beatified within a few years after their deaths, and canonized in 1862.

Donations

For income tax purposes any time you make a donation to our church, please include your name and address on the envelope. Thank you.

Income Tax Receipts

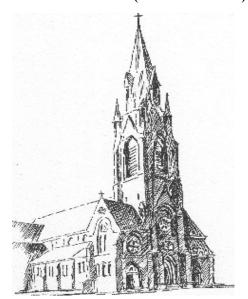
In February, we will start preparing our tax receipts, once they are ready, we will mail them. To make sure you receive your receipt without delays, please notify the office of any address changes. Thank you.

Baptism Godparents

We remind everyone once again that baptism godparents must be practicing Catholics and confirmed.

St. Mary's Church

Rev. Msgr. Fernando Couto (Pastor) Rev. Fr. Andre de Lima (Associate Pastor)



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OFFICE HOURS
Mon.- Fri. 8:30—12:00 and 1:00—4:00

Sunday Masses

8:30 am Portuguese 10:00 am Portuguese 11:30 am English 1:00 pm English

Weekday Masses

Monday—Friday 9:00 am Portuguese 6:00 pm English

Saturday 5:00 pm English

Parish Council

Parish Finance Council

Adoration of the Blessed Sacrament

First Friday of Every Month at 5:00 p.m.

Engl	lish	Ch	oir
2115	11511	-11	011

Susan Taylor 416-277-6291

Portuguese Choir

Ana da Silva 905-891-5444

Santo Cristo

Joey Teves 647-887-2804

Santo Cristo Band (Hall) 416-703-2231 Paul Valerio (President) 647-998-5916

Santo Cristo Association

Please contact the parish 416-703-2326

Espirito Santo

Jose & Margarida Silva 905-873-1908

Saint Vincent De Paul 416-247-8868

Volunteer Co-ordinator

Delia Medeiros (contact the parish)

Baptism—Sundays

Baptisms will be booked by appointment only

Marriages

Please contact the priest 12 months in advance

Confessions

Every day before Mass, except on Sunday

Schools

St. Mary Elementary	416-393-5205
Bishop Macdonell	416-393-5462



III Sunday in Ordinary Time January 21, 2024

First Reading (Jonah 3.1-5,10) The mercy of God is shown to the people of Nineveh. The Lord sends Jonah to them to preach penance for sin.

Psalm—Lord, make me know your ways.

Second Reading (1 Cor 7.29-31) Paul warns the Corinthians of the shortness of time in this world. All must conduct themselves worthily in the eyes of God and be detached from this world's pleasures.

Gospel (Mark 1:1-8:26) The first half of Mark's Gospel describes Jesus' ministry of healing and preaching in Galilee. Jesus begins his preaching by calling on people to repent and embrace the Good News. For Mark, 'believe in the Gospel'meant 'believe in the good news of salvation through Jesus Christ.' Repentance is one of the main themes of the readings. The First Reading relates how the preaching of Jonah met with an immediate response in the pagan city of Nineveh. The story shows the possibility of a heathen city repenting and turning to God. It also shows the mercy and forgiveness of God. Even though we can't share Paul's belief that the Second Coming of Christ is imminent, he still has an important message for us, namely, that this world is not the be-all and the end -all. We are destined for the next world. This should profoundly affect the way we live in this world.

Gather Your People

Gather your people, O Lord.
Gather your people, O Lord.
One bread, one body, one spirit of love.
Gather your people, O Lord.

No more harm on the mountain of God: swords into plowshares. Free us, O Lord, from hardness of heart.

Wash us, Lord, in the waters of life:
waters of mercy,
waters of hope that flow from your side.



I Lift Up My Soul

To You, Yahweh, I lift up my soul O my God. To You, Yahweh, I lift up my soul, O my God.

Yahweh, show your ways to me.
Teach me Your paths and
Keep me in the ways of Your truth,
For You are the God that saves me.

The Lord is so good, so holy.

Sinners find the way,

And in all that is right He guides the humble.

The poor he leads in His pathways.

The Summons

Will you come and follow me
If I but call your name?
Will you go where you don't know
And never be the same?
Will you let my love be shown,
Will you let my name be known,
Will you let my life be grown
In you and you in me?

Will you leave yourself behind
If I but call your name?
Will you care for cruel and kind
And never be the same?
Will you risk the hostile stare
Should your life attract or scare?
Will you let me answer prayer
In you and you in me?

Glory and Praise to Our God

Glory and praise to our God Who alone gives light to our days Many are the blessings He bears To those who trust in His ways.

We the daughters and sons of Him
Who built the valleys and plains
Praise the wonders our God has done
In every heart that sings
In His wisdom He strengthens us
Like gold that's tested in fire
Though the power of sin prevails
Our God is there to save.

Mass Intentions for the Week



Saturday, January 20

5:00 pm. Leonardo Andrade—Mariano Machado & souls in purgatory—Estela Pardo

Sunday, January 21

8:30 am. Olivia, João & Fernando Machado

10:00 am. Community—Maria de Fátima Melo—Ihor Blyschak

11:30 am. Silvestre Nelson Lobo—Ana Carvalho

1:00 pm. Manuel Inácio, Maria Amaral, children and grandson

Monday, January 22

9:00 am. Intention of Margarida Medeiros **6:00 pm.** Intention of Jerry Guerra

Tuesday, January 23

9:00 am. St. Jude & souls in purgatory **6:00 pm.** Mariannina Mariconda

Wednesday, January 24

9:00 am. Rosária Ferreira 6:00 pm. Fernanda da Silva

Thursday, January 25

9:00 am. Souls in purgatory 6:00 pm. Lorenzo Mariconda

Friday, January 26

9:00 am. Maria Lasara da Veiga Lima 6:00 pm. Souls in purgatory

Saturday, January 27

5:00 pm. Avelino & Celeste Magalhães — João Rodrigues — Albertina Gaspar—Beatriz Ferreira & parents, Joaquim Clemente, spouse & grandson