

St. Ignatius of Loyola

Ignatius was born in the castle of Loyola in the Basque country of Spain about 1491, the youngest of eleven children. Like his brothers, he was trained to be a soldier, and it was while fighting against the French at Pamplona in 1521 that his military career was cut short by a cannonball that broke his leg.

His leg was set poorly and had to be broken again, and Ignatius on his bed of pain tried to amuse himself by reading. The only books in the castle were a life of Christ and stories of the saints. These two books brought about a complete change in his life: he determined to dedicate his life to God, and when he was well, he went to make a retreat at Manresa, near the great abbey of Montserrat. It was here, in prayer and reflection, that St. Ignatius of Loyola began his *Spiritual Exercises*, the manual of his own spiritual life that was to become the backbone of Ignatian spirituality.

In 1523, he made a trip to the Holy Land and, after returning, began studies for the priesthood at Barcelona and Alcalá. In 1528, he went to Paris to complete his studies and gathered around him six followers who would become the founding members of the Society of Jesus. After dedicating themselves to the service of God, they headed for Italy to go to the Holy Land.

When this was impossible because of the war between the Venetians and Turks, they went to Rome and offered themselves to the pope for any service he wished to assign them.

With the foundation of the Society of Jesus thus laid, Ignatius made his headquarters in Rome where he directed the work of the society and completed the constitutions of the order. Within a few short years, the Jesuits, as they were called, had spread throughout Europe and the world, and it was through their efforts that the re-evangelization of Europe began.

When Ignatius died in 1556, the Jesuits numbered over one thousand, scattered throughout nine European countries and provinces as well as India and the New World.

Ignatius died on July 31, 1556, and was canonized in 1622. Pope Pius XI declared him the patron of spiritual exercises and retreats.

Prayer of Petition (Reflection 2)

I asked for health that I might do great things;
I was given infirmity that I might do better things.
I asked for riches that I might be happy;
I was given poverty that I might be wise.
I asked for power that I might have the praise of men;
I was given weakness that I might feel the need of God.
I asked for all things that I might enjoy life;
I was given life that I might enjoy all things.
I got nothing that I asked for, but everything I hoped for.
Almost despite myself my unspoken prayers were answered.
I am, among all men, most richly blessed.

Baptism Godparents

In baptism, the godfather represents the father and the godmother represents the mother.
For this reason the godparents of baptism cannot be two men or two women.
Godparents must also be confirmed.

St. Mary's Church

Rev. Fernando Couto (Pastor)

Rev. Joao Ferreira (Associate Pastor)

Seminarian: James Cyfko

Parish Council

Legion Of Mary

Adoration of the Blessed Sacrament

First Friday of Every Month at 5:00 p.m.

English Choir

Portuguese Choir

Ana da Silva 905-891-5444

Santo Cristo

Joey Teves 647-887-2804

Santo Cristo Band (Hall)

Marco Lima (President) 416-703-2231
416-818-5462

Santo Cristo Association

Please contact the parish 416-703-2326

Espirito Santo

John & Lucy Silva 905-890-4771

Saint Vincent De Paul

416-247-8868

Volunteer Co-ordinator

Delia Medeiros (contact the parish)

Baptism—Sundays

Baptisms will be booked by appointment only

Marriages

Please contact the priest 12 months in advance

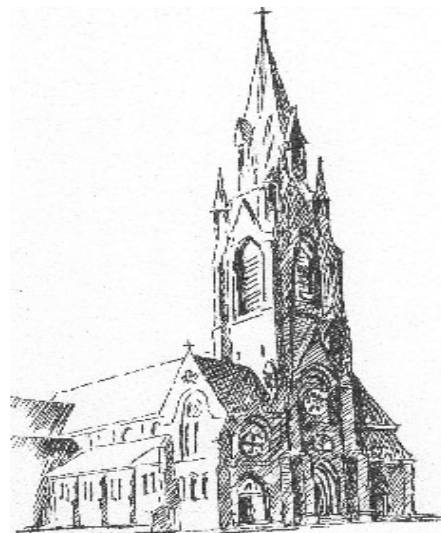
Confessions

Most days before Mass, except on Sunday

School

St. Mary Elementary 416-393-5205

Bishop Macdonell 416-393-5462



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OFFICE HOURS

Mon.– Fri. 8:30—12:00 and 1:00—4:00

Sunday Masses

8:30 am Portuguese

10:00 am Portuguese

11:30 am English

1:00 pm English

Weekday Masses

Monday—Friday 9:00 am Portuguese

6:00 pm English

Saturday 5:00 pm English

6:30 pm Portuguese



XVIII Sunday in Ordinary Time July 31, 2022

The First Reading casts a cold eye on the vanity of human life. One example of this “vanity” is all the toil people put into acquiring wealth, only to have to leave it all to their heirs. The author is making the point that the things that are supposed to satisfy human beings do not satisfy them. Only faith in God and in an afterlife can provide a light in the darkness.

Psalm: Lord, you have been our dwelling place in all generations.

The Gospel is part of a longer section which deals with the difficulties that possessions can cause for the disciples of Jesus. Here Jesus refuses to get involved in a family dispute. Instead, he focuses on the cause of the dispute—greed for possessions. His parable stresses the foolishness of depending on material things on one’s security rather than on God. In his search for security and happiness in this life, the rich man forgets God, forgets eternal life, and forgets his obligation to the poor. He is truly a “fool” because he has not known how to use wisely the wealth which he had.

Morning Has Broken

Morning has broken like the first morning
Blackbird has spoken like the first bird
Praise for the singing Praise for the morning
Praise for them springing fresh from the world.

Sweet the rain's new fall, sunlit from heaven
Like the first dew fall on the first grass;
Praise for the sweetness of the wet garden
Sprung in completeness where his feet pass.

Mine is the sunlight, mine is the morning
Born of the one light Eden saw play;
Praise with elation, praise ev'ry morning
God's recreation of the new day.



One Bread, One Body

**One bread, one body
One Lord of all,
One cup of blessing which we bless;
And we, though many
Throughout the earth,
We are one body in this one Lord.**

Gentile or Jew
Servant or free
Woman or man, no more.

Many the gifts, many the works
One in the Lord of all.

Here I Am, Lord

I the lord of sea and sky
I have heard my people cry
All who dwell in dark and sin
My hand will save
I have made the stars of night
I will make their darkness bright
Who will bear my light to them?
Whom shall I send?

**Here I am Lord; is it I Lord?
I have heard You calling in the night.
I will go Lord if You lead me
I will hold Your people in my heart.**

I, the Lord of snow and rain,
I have borne my people's pain,
I have wept for love of them,
They turn away.
I will break their hearts of stone,
Give them hearts for love alone,
I will speak my words to them,
Whom shall I send?

Blest Are They

Blest are they, the poor in spirit,
theirs is the kingdom of God.
Blest are they, they, full of sorrow,
they shall be consoled.

**Rejoice and be glad!
Blessed are you, holy are you!
Rejoice and be glad!
Yours is the kingdom of God!**

Blest are they, the lowly ones,
they shall inherit the earth.
Blest are they who hunger and thirst,
they shall have their fill.

Mass Intentions for this Week

Saturday, July 30th

5:00 pm.

6:30 pm. José Medeiros—Rosaria Maria de Sousa
Ferreira

Sunday, July 31st

8:30 am. Raimundo Soares

10:00 am. Community — Santo Cristo Association—
Leonardo Brasil—Fernando & José da Mota & Fr. António
Regal—Irene Loureiro

11:30 am. Maria dos Anjos da Silva

1:00 pm. Irena & Lorenzo Mariconda—José &
Gabriel Teves—João Manuel da Silva

Monday, August 1st

9:00 am. António & Ana Igreja

6:00 pm. No Mass

Tuesday, August 2nd

9:00 am. Amandio & Artur Madeira

6:00 pm.

Wednesday, August 3rd

9:00 am. Souls in purgatory

6:00 pm. Maria, Artur & Luisa Cabral

Thursday, August 4th

9:00 am. Mario Gomes Ferreira, family intention for
the poor and abandoned

6:00 pm. Luciano & Rosa Borges, parents, siblings &
souls in purgatory

Friday, August 5th

9:00 am. Intention of Bernardete Pereira, son &
grandchildren

6:00 pm. Raimundo Soares & Maria Ramos

Saturday, August 6th

5:00 pm. Souls in purgatory—Chaminda Dias

6:30 pm. João Manuel Pereira de Estrela