

Mark Evangelist

Most of what we know about Mark comes directly from the New Testament. He is usually identified with the Mark of Acts 12:12. (When Peter escaped from prison, he went to the home of Mark's mother.)

Paul and Barnabas took him along on the first missionary journey, but for some reason Mark returned alone to Jerusalem. It is evident, from Paul's refusal to let Mark accompany him on the second journey despite Barnabas's insistence, that Mark had displeased Paul. Later, Paul asks Mark to visit him in prison, so we may assume the trouble did not last long.

The oldest and the shortest of the four Gospels, the Gospel of Mark emphasizes Jesus' rejection by humanity while being God's triumphant envoy. Probably written for Gentile converts in Rome—after the death of Peter and Paul sometime between A.D. 60 and 70—Mark's Gospel is the gradual manifestation of a "scandal": a crucified Messiah.

Evidently a friend of Mark (Peter called him "my son"), Peter is only one of the Gospel sources, others being the church in Jerusalem (Jewish roots) and the church at Antioch (largely Gentile). Like one other Gospel writer, Luke, Mark was not one of the twelve apostles. We cannot be certain whether he knew Jesus personally. Some scholars feel that the evangelist is speaking of himself when describing the arrest of Jesus in Gethsemani: "Now a young man followed him wearing nothing but a linen cloth about his body. They seized him, but he left the cloth behind and ran off naked" (Mark 14:51-52)

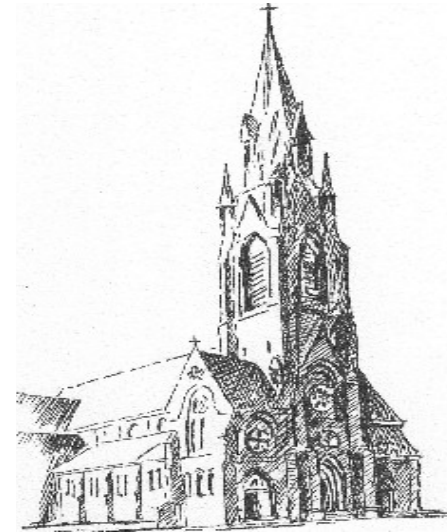
Others hold Mark to be the first bishop of Alexandria, Egypt. Venice, famous for the Piazza San Marco, claims Mark as its patron saint; the large basilica there is believed to contain his remains.

A winged lion is Mark's symbol. The lion derives from Mark's description of John the Baptist as a "voice of one crying out in the desert: (Mark 1:3), which artists compared to a roaring lion.



St. Mary's Church

Rev. Fernando Couto (Pastor)
Rev. Joao Ferreira (Associate Pastor)



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OFFICE HOURS

Mon.– Fri. 8:30—12:00 and 1:00—4:00

Sunday Masses

8:30 am Portuguese
10:00 am Portuguese
11:30 am English
1:00 pm English

Weekday Masses

Monday—Friday 9:00 am Portuguese
6:30 pm English
Saturday 5:00 pm English
6:30 pm Portuguese

Parish Council

Legion Of Mary

Adoration of the Blessed Sacrament
First Friday of Every Month at 5:00 p.m.

English Choir

Portuguese Choir

Ana da Silva 905-891-5444

Santo Cristo

Joey Teves 647-887-2804

Santo Cristo Band (Hall)

Marco Lima (President) 416-703-2231
416-818-5462

Santo Cristo Association

Please contact the parish 416-703-2326

Espirito Santo

John & Lucy Silva 905-890-4771

Saint Vincent De Paul

416-247-8868

Volunteer Co-ordinator

Delia Medeiros (contact the parish)

Baptism—Sundays

Baptisms will be booked by appointment only

Marriages

Please contact the priest 12 months in advance

Confessions

Most days before Mass, except on Sunday

School

St. Mary Elementary 416-393-5205
Bishop Macdonell 416-393-5462

First Communion

St. Mary's School—will take place next Sunday, **May 1st at 3:00 pm.**

Bishop Macdonell—will take place on Sunday, **May 8th at 3:00 pm**

Sharelife

This Sunday we will have our 2nd collection for Sharelife. Our final Sharelife collection will be held on the weekend of 28th and 29th May. Donations for Sharelife can be made at anytime.



II Sunday of Easter

April 24, 2022

Like the Apostle Thomas, from time to time we all doubt. We should not hide our questions. We must do what Thomas did—bring those doubts to the Lord. And our risen Lord will say to us what he said to Thomas: ‘Cease doubting and believe.’

Psalm: Give thanks to the Lord, for he is good; his steadfast love endures forever.

Thomas’ profession of faith, ‘My Lord and my God’, is the supreme christological statement of John’s Gospel. Originally John’s Gospel ended where today’s passage ends. For this and the next five Sundays the Second Reading is taken from the Book of Revelation.

The book is the revelation of Jesus Christ, made known through an angel to an unidentified prophet, John. It describes the battle between good and evil, and assures believers that good (God) will triumph. It was addressed to the whole Church and was meant to be read at liturgical assemblies to encourage believers to hold fast to the faith in time or persecution.

That Eastertide With Joy Was Bright

That Eastertide with joy was bright,
The sun shone out with fairer light,
Alleluia, alleluia!
When, to their longing eyes restored,
The glad apostles saw their Lord.

**Alleluia, alleluia,
Alleluia, alleluia, alleluia!**

He showed to them His hands, His side,
Where yet those glorious wounds abide;
Alleluia, alleluia!

The tokens true which made it plain
Their Lord indeed was risen again.

All praise be Thine, O risen Lord,
From death to endless life restored;
Alleluia, alleluia!

All praise to God the Father be
And Holy Ghost eternally.

Song of the Cross

**Love lifted on the cross for me:
my Lord, my God, my salvation.
Love lifted high to set me free:
my Lord, my God, my salvation.**

Behold the wood of the cross,
behold the lamb that was slain.
Behold your king comes victorious,
behold he has risen again.

O be exalted, O God,
above the heavens and the earth.
For by your cross and resurrection
you have redeemed the world.

Alleluia, Sing To Jesus

Alleluia! Sing to Jesus; His the scepter, His the throne.
Alleluia! His the triumph, His the victory alone.
Hark! The songs of peaceful Zion
thunder like a mighty flood; "Jesus out of ev'ry nation
has redeemed us by His blood.

Alleluia! Not as orphans are we left in sorrow now.
Alleluia! He is near us; faith believes, nor questions how.
Though the cloud from sight received Him
when the forty days were o'er,
shall our hearts forget His promise,
"I am with you evermore"?

Alleluia! Bread of heaven, here on earth our food, our stay.
Alleluia! Here the sinful flee to You from day to day.
Intercessor, Friend of sinners,
earth's Redeemer, plead for me,
where the songs of all the sinless
sweep across the crystal sea.

Alleluia! King eternal, you, the Lord of lords we own;
Alleluia! born of Mary,
earth your footstool, heaven your throne:
You, within the veil have entered,
robed in flesh, our great high priest;
Here on earth both priest and victim in the Eucharistic feast.

Let Heaven Rejoice

**Let heaven rejoice and earth be glad;
Let all creation sing.
Let children proclaim to every land:
Hosanna to the King.**

Rise in splendor, shake off your sleep;
Put on your robes of joy.
And in the morning you shall see the glory of the Lord.

Raise your voices, be not afraid.
Proclaim it in every land.
Christ has died, but he has risen; He will come again.

Sing a new song unto the Lord,
For he has done wonderful deeds.
And praise him, thank him, dance before him,
Play before the Lord.

Mass Intentions For This Week

Saturday, 23rd April

5:00 pm. Mariano Machado, in-laws & brother-in-law—Antonio & Manuel Faria—Paul Krainz

6:30 pm. João Rodrigues & parents—Fernando & Agrinoalda Camara—João Carlos Nascimento, Francisco, Joaquim, Maria & João Ferreira—**Luis Augusto Ribeiro Raposo**

Sunday, 24th April

8:30 am. Raimundo Soares & in-laws

10:00 am. Community—Assoc. S. Cristo—Maria de Fatima Melo—Manuel & Virginia dos Reis & Conceição Ferreira—Rose Marie Rodney—José Farias, parents, siblings & family—Antonio Faria—José Gomes Pinheiro—Ana Mondelo Pimentel—Brotherhood of St. Mary's, living & deceased

11:30 am. Ana Carvalho

1:00 pm Luis & Conceição Soares

Monday, 25th de April

9:00 am. Raffaele Casoli

6:00 pm. Nelson de Melo

Tuesday, 26th de April

9:00 am. Deceased family members of Conceição & Antonio Resendes

6:00 pm. Denny de Andrade, Maria e Joaquim Ferreira

Wednesday, 27th de April

9:00 am.

6:00 pm. José Soares & parents

Thursday, 28th April

9:00 am.

6:00 pm. Ana Carvalho

Friday, 29th April

9:00 am. Intention of Danny, Isabel, Luis, James & Chelsey

6:00 pm. Gilberto Gouveia

Saturday, 30th April

5:00 pm. John Soares—Emilia Rosa Monteiro Ferreira—50° Anniversary of José & Maria Flor

6:30 pm. Antonio & Maria Melo—Tony Melo, Duarte & Fernando Langa