

What is the difference between a Catholic Bible and a Protestant Bible?

The main difference between a Catholic Bible and a Protestant Bible is in the seven books that a Catholic Bible includes and Protestant does not. These books are Wisdom, Sirach, Judith, Baruch, Tobit, 1 Maccabees and 2 Maccabees which Catholics refer to as Deuterocanonical and Protestants as Apocrypha (from the Greek adjective *apocryphos*) meaning of doubtful authorship or authenticity.

Apocryphal writings are a class of documents rejected by some as being worthy to properly be called Scripture. However, these books have never been totally ignored. Martin Luther, for example, doubted the canonicity of four New Testament books: Hebrews, James, Jude and Revelation.

In 1546, the Roman Catholic Church made a list of the books considered inspired (canon) and taken from the Septuagint. The Septuagint is the name of the original Greek translation of the Old Testament used by the Diaspora Jews (those who lived outside of the Holy Land) and early Christians. It was a time when Greek was the common language of the Mediterranean world, and the Hebrew language was dying.

When the Jewish rabbis developed their canon of the Bible they realized that it had all the same books of the Greek Septuagint with the exception of the seven books mentioned earlier. They simply decided not to include those seven books because they did not have Hebrew versions of them.

In the 1500s, the Protestant reformers followed Luther in deciding to go with the Jewish rabbis and delete the seven Deuterocanonical books of the canon (Apocrypha). Since then we have two Christian bibles: The Catholic Bible with 46 books and the Protestant Bible with 39. The nicest thing of all of this is the fact that today many Catholic priests and Protestant ministers study Scripture together. We have come a long way!

R.C.I.A.

The R.C.I.A. meetings are scheduled for every Saturday, in the months of February and March. All meetings are at 7:30 p.m. in the church. All adults interested in receiving baptism and confirmation should contact the parish office.

Income Tax Receipts

We are in the process of preparing tax receipts, once they are ready, we will mail them. To make sure you receive your receipt without delays, please notify the office of any address changes.

St. Mary's Church

Rev. Msgr. Fernando Couto (Pastor)

Rev. Fr. João Ferreira (Associate Pastor)

Parish Council

Parish Finance Council

Legion of Mary

Adoration of the Blessed Sacrament
First Friday of Every Month at 5:00 p.m.

English Choir

Portuguese Choir
Ana da Silva 905-891-5444

Santo Cristo
Joey Teves 647-887-2804

Santo Cristo Band (Hall) 416-703-2231
Marco Lima (President) 416-818-5462

Santo Cristo Association
Please contact the parish 416-703-2326

Espirito Santo
John & Lucy Silva 905-890-4771

Saint Vincent De Paul 416-247-8868

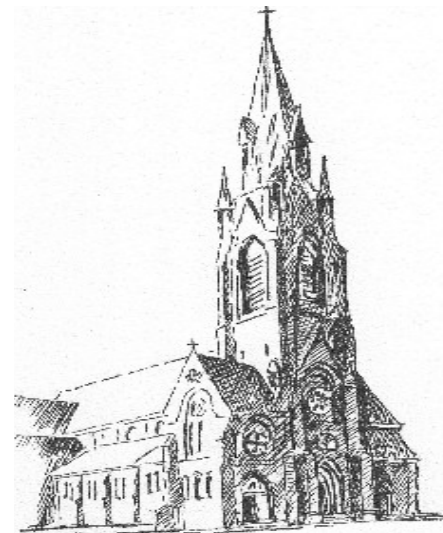
Volunteer Co-ordinator
Delia Medeiros (contact the parish)

Baptism—Sundays
Baptisms will be booked by appointment only

Marriages
Please contact the priest 12 months in advance

Confessions
Every day before Mass, except on Sunday

Schools
St. Mary Elementary 416-393-5205
Bishop Macdonell 416-393-5462



Rectory

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OFFICE HOURS

Mon.— Fri. 8:30—12:00 and 1:00—4:00 pm

Sunday Masses

8:30 am Portuguese

10:00 am Portuguese

11:30 am English

1:00 pm. English

Weekday Masses

Monday—Friday 9:00 am Portuguese
6:00 pm English

Saturday 5:00 pm English
6:30 pm Portuguese



V Sunday in Ordinary Time February 6, 2022

The First Reading tells of the call of Isaiah to the ministry of prophecy. In a vision in the Temple God reveals himself to Isaiah as the All-holy One. The vision evokes in Isaiah a sense of his own sinfulness. But then, cleansed of his sins, he responds without hesitation to the divine call. This prepares us for the Gospel which deals with the call of the first disciples. Here again we see that it is God who takes the initiative, and also the total response he requires.

Psalm: *Before the Angels I sing your praise, O Lord.*

The miraculous catch of fish convinces Peter of the holiness of Jesus. This evokes in him a sense of their own sinfulness and unworthiness, so much so that he asks Jesus to depart from him. Peter has not yet grasped the fact that it was to call sinners that Jesus came, to call them away from sin to a new way of life.

All Creatures of our God and King

All creatures of our God and King,
Lift up your voice and with us sing,
Alleluia! Alleluia!
Thou burning sun with golden beam,
Thou silver moon with softer gleam!

**O praise Him! O praise Him!
Alleluia! Alleluia! Alleluia!**

Thou rushing wind that art so strong,
Ye clouds that sail in heav'n along,
O praise Him! Alleluia!
Thou rising moon, in praise rejoice,
Ye lights of evening, find a voice!

Let all things their Creator bless,
And worship Him in humbleness,
O praise Him! Alleluia!
Praise, praise the Father, praise the Son,
And praise the Spirit, Three in One!

The Summons

Will you come and follow me
if I but call your name?
Will you go where you don't know,
and never be the same?
Will you let my love be shown,
will you let my name be known,
Will you let my life be grown in you,
and you in me?

Will you leave yourself behind
if I but call your name?
Will you care for cruel and kind,
and never be the same?
Will you kiss the leper clean,
and do such as this unseen,
And admit to what I mean in you,
and you in me?

Here I Am Lord

I the lord of sea and sky I have heard my people cry
All who dwell in dark and sin my hand will save
I have made the stars of night
I will make their darkness bright
Who will bear my light to them? whom shall I send?

**Here I am Lord, Is it I Lord?
I have heard You calling in the night
I will go Lord if You lead me
I will hold Your people in my heart**

I the Lord of snow and rain
I have borne my people's pain
I have wept for love of them, my hand will save.
I will break their hearts of stone;
Give them hearts for love alone.
I will speak my word to them, whom shall I send?

I the lord of wind and flame
I will tend the poor and lame
I will set a feast for them my hand will save
Finest bread I will provide till their hearts be satisfied
I will give my life to them whom shall I send?

Sing to the Mountains

**Sing to the mountains, sing to the sea.
Raise your voices, lift your hearts.
This is the day the Lord has made.
Let all the earth rejoice.**

I will give thanks to you, my Lord.
You have answered my plea.
You have saved my soul from death.
You are my strength and my song.

Holy, holy, holy Lord.
Heaven and earth are full of your glory.

This is the day that the Lord has made.
Let us be glad and rejoice.
He has turned all death to life.
Sing of the glory of God.

Mass Intentions For This Week

Saturday, February 5

5:00 pm. Souls in purgatory—Agrinoalda Camara

6:30 pm.

Sunday, February 6

8:30 am. Nelissa da Mota

10:00 am. Community—José Luis & Maria Teresa Branco

11:30 am. Teófilo Ponte

1:00 pm.

Monday, February 7

9:00 am. Assumption of the Blessed Virgin Mary

6:00 pm. Tomás & Maria de Oliveira

Tuesday, February 8

9:00 am.

6:00 pm. Ermelinda Arruda

Wednesday, February 9

9:00 am. António Cordeiro & family

6:00 pm. Felix Cabusora

Thursday, February 10

9:00 am. Maria José Ledo, parents & in-laws

6:00 pm. Miguel Medeiros, parents, in-laws & family

Friday, February 11

9:00 am. Souls in purgatory

6:00 pm.

Saturday, February 12

5:00 pm.

6:30 pm. Rolando Moniz & family of Maria Moniz